it against impurities and deterioration-never sold in bulk.

Your grocer will grind itbetter if ground at home- ot too fine.

FRATERNAL.

ROYAL NEIGHBORS OF AMERICA. celsior Camp No. 3240, meets every d and fourth Monday evening of month at the Eagles' hall. Visit-members cordially invited. each month according in members cordially invited.

MRS MARY DORA, Oracle, 365 22nd JOSIE RHEA, Recorder, 258 22nd St.

ROYAL ARCANUM.
Fraternal Beneficiary Order. Insures men at reasonable rates. Accumulated energency fund nearly five million dollars. Rocky Mountain Council, No. 637, meets second and fourth Thursday at I. O. O. F. hall, 2416 Washington avenue, H. L. Peterson, Regent; J. W. Wotherspoon, Collector; G. B. Roberts, Seo'y.

BROTHERHOOD OF AMERICAN YEOMEN.
Ogden Homestead, No. 1505, meets first and third Thursday night at 7:50 in Lacor Union Hall, 24th St. Visiting Archers cordially invited to meet with us.
HENRY BUCHELL, Foreman, 252 O. E. WILLIAMS, Correspondent, 192 21st Street.

MASONIC.

Queen Esther Chapter No. 4, O. E. S.

Regular meetings held at Masonic hall
in Washington avenue, between Tweny-fifth and Twenty-sixth streets, the
list and third Fridays of each month,

Sojourning members cordially invited to
strend. EVA F. COREY, W. M. LILY V. HALSTED, Sec'y.

LADIES OF THE MACCABEES.
Silver Hive No. 1. L. O. T. M., meets
very Tuesday afternoon at 2:30 p. m.,
n I. O. O. F. hall, 2416 Washington ave-Visiting members are cordially in-MRS. IDA HOLLAND, L. C. MISS L. JENNIE PROUT, R. K

FRATERNAL ORDER OF EAGLES.
Fraternal Order of Eagles, Ogden Aerlo
No. 118, F. O. E., meets every Wednesiay evening in Eagle hall, east of Reed
otel, at 8:00. Visiting Brother Eagles
are invited to attend the Aerie meetings.
A. C. FIELITZ, W. President.
E. R. GEIGER, Secretary.
DR. H. B. FORBES, Aerle Physician

ROYAL HIGHLANDERS.
The Royal Highlanders meet the first and third Mondays, at Eagle Hall. Dues can be paid from 2 to 5, office of G. W. 3reen, on the 25th of each month. Visting members cordially invited.

J. B. GRACE, I. P.
ALICE COLLINS, Sec. & Treas.

B. OF R. T.
Brotherbood Rallway Trainmen. Ogden
Lodge No. 68, meets every Thursday
vening, Eagle's Hall, at 8 p. m.
C. D. SIMPSON, President.
R. A. IRVINE. 72 26th, Sec'y.
A. B. CANFIELD, Treasurer,
219 Monroe. 2419 Monroe.

IMPROVED ORDER OF RED MEN, Improved Order of Redmen, Hiawath Pribe No. 3, meets in Eagle hall, Frida evenings at 8 o'clock. Visiting chief yenings at 8 o clock. Visita cordially invited.

J. L. BLOSSER, Sachem. E. R. GEIGER, C of R. A. B. WRIGHT, C. of W.

Weber Camp No. 74, meets in K. of P. hall in the Utah National Bank Bidg. every Thursday evening at 8 o'clock. Visiting Woodmen cordially invited to WOODMEN OF THE WORLD

T. WYKES, C. C. AUTH, Clerk, First National Bank Building.

OGDEN LODGE NO 1, D. OF H.
Ogten Lodge No. 1, D. of H., meets
in 1 O. O. F. hall, 2416 Washington Ave.,
the first and third Thursday evenings
of each month, at 7:30 p. m. Visiting
sisters and brothers cordially invited to EDITH PROUT, C. of H.
JENNETTE HILL, Financier.
L. JENNIE PROUT, Recorder.

KNIGHTS OF PYTHIAS.

Ogden Lodge No. 2, Knights of Pythias meets at Castle Hall, Utah National Bank building, every Monday evening. All K of P.'s requested to meet with us. AMOS HUDSON, C. C.

W. W. CROSSMAN, M. of E. W. S. UNDERWOOD, K of R. & S.

WODERN WOODMEN OF AMERICA Utah Camp No. 200, meets ever. Fuesday night at 8 p. m., at Eagles Hal 5th St. Visiting members invited to meet with us. ODD FELLOWS.

Ogden Lodge No. 5, Independent Order of Odd Fellows. Meets in I. O. O. F. all every Tucsday evening. Visiting rothers cordially invited to be present. E. H. TRULLINGER, Noble Grand. HENRY KISSEL. Secretary.

Queen City, Rebekah Lodge, No. 4, I D. O. F., meets second and fourth Fri-fay evenings at Cdd Fellows' hall. Vis-

ORDER RAILWAY CONDUCTORS.
Wasatch Division No. 124, O. R. C.,
neets second and fourth Fridays at 2:30
) m., in K. of P. hall, corner Washingon avenue and 24th street. All brothers
tre cordially invited to attend.
GEO, ALLEN, C. C.
D. L. BOYLE, S. and T.

ORDER OF OWLS.
Ogden Nest, No. 1218, Order of Owls,
meets Odd Fellows Hall, over Elks
club, every 2nd and 4th Wednesday
lights of each month. Visiting Owls
cordially invited.

rdially invited.

JOSEPH OLIVER, President.

W. M. PIGGOTT, Secretary,

375 24th Street.

WOMEN OF WOODCRAFT.
Women of Woodcraft Ogden Circle 581,
nect every Wednesday night at 7:39
'clock, K. of P. hall. Visiting Neigh-

Dues can be paid at Bingham's gro-ery store, 25th St., the afternoon of the SARAH RANSON, G. N., 145 West MARIE CRITES, Clerk, 2731 Monroe

Avenue.
Sego Lily Circle, No. 174, meets every second and fourth Monday nights at 30 in I. O. O. F. hall. Visiting neigh-MINNIE MULLER, G. N.,

Porter Avenue, HEYMAN, Clerk, 2381/2 23rd

B. P. O. ELKS.
B. P. O. Elks, Ogden Lodge No. 719, bdge and club rooms, second floor 2416 Washington avenue. Regular meetings tvery Tuesday evening.

JOHN S. CORLEW, Exalted Ruler.

J. H. KNAUSS, Secretary.

TWO ENCINES ON TRAIN PULLING W. H. BANCROFT

General Manager Bancroft of the Oregon Short Line, and General Man-ager E. E. Calvin of the Southern Pa-cific system, left Omaha Tuesday afcific system, left Omaha Tuesday atternoon in the former's private car and will reach Ogden this afternoon on the fast mail train. In order to cover the thousand-mile run between Omaha and Ogden, General Supportendent W. L. Park of the Union erintendent W. L. Park of the Union Pacific has ordered two engines attached to the train over the mountain districts and a record run during this season will be made with the two general managers.

While local Harriman officials are reticent on the subject of Messrs. Bancroft and Calvin's visit to President Lovett in New York, it is generally elieved that matters of more than ordinary importance are attached to this inexpected call to headquarters, and that changes of a radical nature in the management of the two systems may be announced in the near fu-

ARRESTED FOR TAKING A REPORTERS SHOES

Having in his possession a pair of shoes belonging to a local newspaper man, which were stolen from a lodg-ing house in the city last Friday, Mike Donohue, recently released from the city jail on a charge of vagrancy. was yesterday arrested by Deputy Sheriffs Naylin and Allison and lodged in the city jail.

Donohue denies that he stole the shoes, but other articles of clothing stolen from the room at the same time were found in his possession. He says that they were given to him by Arthur McCann, who is a prisoner at the city jail. The officers are inclined to discredit his story, as Mc-Cann has been in the city jail for everal days.

McCann and Donohue are pals, and are said to be old offenders. McCann was sent up from this county in 1903, after being convicted of burglary. He served a short term in the State penitentiary. The officers recognized him yesterday from his photograph, which the "rogue's gallery" at the sheriff's office.

UMPIRES ARE TO BE PROTECTED BY LYNCH

New York, Dec. 21.-"You can take it from me that protection of umpires will be one of the principal planks in my platform," was the announce ment which came today from Thos. J. Lynch, the new president of the National League. Further than that "I have nothing to say vet as to my policies. You see I've been a long time out of the harness and until I air, thoroughly familiar with every angle, I do not wish to make any statements.

NOTICE.

In the District Court of the Second Judicial District of the State of Utah, in and for the County of Weber.

B. T. Nishimura, Plaintiff, vs. Jap. anese-American Bank, a corporation,

defendant. Notice is hereby given that the undersigned has been appointed, and thereupon duly qualified as such, by the above entitled court as receiver in the above entitled action, of all of the property, books, credits, loans and discounts, money and effects of the deheretofore maintained and conducted at No. 279 24th Street in Ogden City, Utah, and is proceeding to liquidate

All creditors of said bank are here. notified and required to present | Phones 174. their properly verified claims against said bank, supported by proper vouchers such as receipts, certificates of deposit or pass book to the undersignoffice, rooms 319-320 First National Bank Building, or to him at the office of his Attorney, Room 303 Eccles Building, Ogden City, Utah, on or bofore March 1st, 1910! W. D. BROWN.

Receiver Japanese-American Bank, a corporation. Dated: Ogden, Utah, November 22,

C. R. Hollingsworth, Attorney for Receiver.

In the District Court of the Second Judicial District of the State of Utah, in and for the County of Weber. DEE DRUG COMPANY, a corporation, for Voluntary Dissolution. NOTICE is hereby given that the DEE DRUG COMPANY, a corporation of the State of Utah, has presented to the above named court a petition praying to be allowed to disincorpor ate and dissolve, and that Saturday, the 22nd day of January, 1910, at 10 cleck in the forenoon has been ap pointed as the time, and the court room of the District Court of Weber County in Ogden City, Utah, as the place, at which said application will be heard. At any time before the ex-piration of said day last named any person may file his objections to the

application of said corporation and its directors for the dissolution thereof. Witness the clerk of said court 21st day of December, A. D. 1909. S. G. DYE, Clerk. (Seal) R. Hollingsworth, Attorney for Petitioner.

NOTICE.

In the District Court of the Second Judicial District of the State of Utah in and for the County of Weber. In the matter of the application of Browning Automatic Arms Company, Corporation, for Voluntary Dissolu-

tion. NOTICE is hereby given that the BROWNING AUTOMATIC ARMS CO. a corporation of the State of Utah, has presented to the above named court a petition praying to be allowed to disincorporate and dissolve, and that Saturday, the 22nd day of January, 1910, at 10 o'clock in the forenoon, has been appointed as the time, and the court room of the District Court of Weber County in Ogden City, Utah, as the place, at which said application will be heard. At any time before the expiration of said day last named any person may file his objections to the application of said corporation and its lirectors for the dissolution thereof. WITNESS the Clerk of said court,

with the seal thereof affixed, this 21st day of December, A. D. 1909. (Seal) S. G. DYE, Clerk. (Seal) S. G. DYE, Clerk. C. R. Hollingsworth, Attorney for

David Eccles, Pres. G. H. Tribe, Vice-Pres. John Watson, Vice-Pres.

CLEANING

CO.

Means

New and complete machinery

the best work at the most reasonable

Prices

We clean everything and dye

We go after the goods We return them

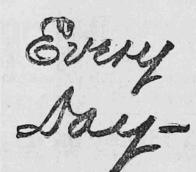
All you do is to phone us. Bell 987-K. IND. 344

We want you to have one of our 1910 Calendars. Please have your name registered for one when making your next purchase at our store in No-

WM. DRIVER & SON DRUG CO.

0

2453 Washington Ave.



People are laying aside soiled gar-nents that, for a trifling cost, can be leaned and pressed to look as well as LET US SAVE YOU MONEY.

You will find us better than a bargain counter. Ogden Steam Laundry Co.

LAUNDERERS AND DRY CLEANERS. 437 25th Street

THE UTAH NATIONAL BANK

OF OGDEN, UTAH

OFFERS TO DEPOSITORS EVERY FACILITY WHICH THEIR BAL ANCES, BUSINESS AND RE SPONSIBILITY WARRANT.

J. E. Dooly, Prestdent. Horace E. Peery, Vice-Pres, darold J. Peery, Vice-Pres. Ralph E. Hoag, Cashler, A. V. McIntosh, Ass't. Cashler.

OGDEN STATE BANK

OGDEN, UTAH

H. C. Bigelow President J. M. Browning Vice-President A. P. Bigelow Casaler J. E. Halverson Assistant Cashier

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H. C. Bigelow, John K. Spiers, G. L. Becker, J. N. Spargo, L. F. Bigelow, J. M. Browning, I. A. Parmley E. L. Van Meter, A. P. Bigelow

U. S. DEPOSITARY.

FIRST NATIONAL BANK OF OGDEN, UTAH

Capital and Undivided Profits \$275,000.00

M. S. Browning, Vice-Pres. John Pingree, Cashier. Jas. F. Burton, Asst. Cashler.

Ogden Business Directory Advertisements in this column cost 75c per line per month, payable in ad-

ALVORD & ANYTHING, Bell 33%.

ABSTRACTORS

THE D. W. ELLIS ABSTRACT CO. -Licensed and Bonded Abstractors of Title to any land in Weber county. Office under First Nat'l Bank.

ARCHITECTS

SHREEVE & MADSEN, 1st Nat. Bank F. C. WOODS & CO.-1st Nat'l

ATTORNEYS-AT-LAW

N. J. HARRIS-Lawyer-Notary Probate and Real Estate Law Specialties. First Nat. Bank Bldg. Phones. E. T. HULANISKI-Attorney-at-Law Rooms 407-408 First National Bank

building. General practice. 8. T. CORN-Attorney-at-Law-207-208 First Nat'l. Bank Bldg.

JOSEPH CHEZ-Attorney-And Counselor at Law, 40 and 41 First Na-tional Bank Bldg., Ogden, Utah. Both family. Address, stating wages required, P. O. Box 92, city. 9-23-tf phones. Notary. R. S. FARNSWORTH-Attorney-at-

JOHN T. POPE—Attorney-at-Law, Rooms 417-418 First National Bank Bldg. Ogden, Utah. 8-5-tf Bldg., Ogden, Utah.

CIGARS AND TOBACCOS. THE DEN-Cigars and Tobacco.

Pipe Doctors.

DANCING ACADEMY Royal Dancing Academy-The place where the crowds go.

CONGRESS DANCING ACADEMY-Best floor and music in city.

HAIR GOODS AND COSTUMES

MRS. C. E. LEE-Hair Switches-For sale at reduced prices. Half chains a specialty. Masquerade cosmes to rent for balls and theaters. All mail orders promptly attended to 321 24th St. P. O. Box 435.

JUNK

OGDEN JUNK HOUSE—If you have any kind of junk, 'phone us up; we will call for it. Bell 'phone 325K; lnd. 725.

For Junk of any kind phone Jacobson. Bell 626-Z; Ind. 3693-D. 11-16-tf MIDWIFE.

MRS. L. IVERSON-Graduated Mid-

wife-3250 Wash. Ave. Bell 1014-Y. MUSIC

OGDEN CITY MILITARY BAND-Music furnished for all occasions. Ind-1134-3724-A. Bell 1205. 7-1-tf

OFFICE SUPPLIES.

OGDEN OFFICE SUPPLY CO.-Everything for the office, 355 24th. J. R. DRANE-Painting and Paper hanging-2219 Madison. Bell phone

THE THOMAS STUDIO-HIgh grade portraiture in Facial, Crayon and India Ink. 2457 Wash. Ave. Both

PHYSICIANS AND SURGEONS DR. A, FERNLUND-Physician and Surgeon—Office hours, 10 and 12 a.m., 12 to 4 p. m. 340 25th St. Office phones, Bell 515K; Ind. 515. Residence,

646 Wash. Ind. phone 502.

A. H. GROSE-Expert Plano Tuner 8-6-3mo

PUBLIC STENOGRAPHER.

ECCLES BUILDING, ROOM 219-Bell phone 1425.

12-13-1wk

SANITARY WORK

NELS .Accarty_All work subject sanitar, inspector. 2728 Grant. Bell

TRANSFER COMPANIES. JOG-A-LONG TRANSFER - Vans,

Piano Moving a Specialty—Also own-ers of Wagon Vacuum House Cleaning Machine, 328 1-2 25th St. Both phones 283.

Both phones 321 ALLEN-Baggage, Hack and Bus Line—Baggage and passenger trans-fer a specialty. 412 25th. Both phones

SANDERSON & CO-Baggage

UMBRELLA REPAIRING.

UMBRELLA REPAIRING-Umbrellas repaired and recovered. J. den Hartog, 928 28th Street. Both phones.

repaired and recovered, 354 Ind 672. J. Cohn. UPHOLSTERING & REPAIRING

upholstered and repaired, varnishing, mattress making, carpets cleaned, fit and laid. Estimates submitted on re-quest. 'Phones Ind. 661. Bell 883-X. 2769 Volker. 8 9 tf

GUNS Revolvers, rifles, shot guns, at sacrifice prices. Slightly used, and in A1 condition. Specify kind and write for prices

A. H. Y. Adler, 1643 Broadway, New

READ THE CLASSIFIED PAGE.

RATES OF ADVERTISEMENTS

THE PRICE OF ADVERTISEMENTS IN THE CLASSI. FIED OR WANT COLUMNS ARE AS FOLLOWS:

NO FIRST INSERTION, IF LESS THAN 25 WORDS, CAN BE LESS THAN 25 CENTS. FOR EACH DAY AFTER THAT ONE CENT PER WORD. TWO LINES OR MORE FOR ONE WHOLE WEEK OF SIX DAYS ONLY 25 CENTS PER LINE. BY THE MONTH 75 CENTS PER LINE. NO CHANGES ALLOWED ON ABOVE RATES. ALL ABOVE RATES MUST BE PAID STRICTLY IN ADVANCE.

FOR RENT.

UNFURNISHED HOUSES.

FOR RENT-Modern 6-room house;

FOR RENT-A new three-room house

FOR RENT.

ROOMS AND BOARD.

NICELY furnished rooms.

Adams.

with board, also day board. 27th. Ind. 880.

BOARD and room, 445 26th Street.

PIANO FOR RENT.

MONEY TO LOAN

ency, 316 First National Bank Bldg.

ON city property and improved farms. HUNTER & KENNEDY, 211 First

6 29 tt

No. 251 23rd St., Bell Phone 1553-X

HELP WANTED.

FEMALE.

WANTED—Good girl for general No. 523 23rd St. 5 room-house No. bousework, small family. Call at 2233 Jackson Ave. David Mattson, Burt's Store. 12 14 tf WANTED-A good reliable girl. 124

rl. Reed quire at room 403 1st National Bank bldg. WANTED-A good, strong girl. Reed hotel.

WANTED-Girl for cooking and kitchen work. 533 26th . WANTED-A housekeeper for small

WANTED-A girl for general house work; no cooking. 2658 Adams. APPRENTICE girls wanted at The T. neess Millinery Co., 2374 Wash. Ave. 9-14-tf

SITUATIONS WANTED FEMALE

DRESSMAKING and plain sewing. Reasonable prices. 2356 Wash. Ave Ind. 441.

EXPERIENCED nurse, 1450-X Bell.

HELP WANTED. MALE.

WANTED-Several bright, reliable young men to qualify for the Rail way Mail Service. Address, stating age, height and weight. R. M. S., care

MONEY to loan on watches, diamonds, jewelry, firearms, etc. Uncle Sam's Loan Office, established 1835. The Money Lenders of Ogden, 278 25th. WANED-Young men to learn automobile business by mail and pre C. H. SMITH, Prop. pare for positions as chauffeurs and epair men. We can make you expert MONEY TO LOAN on real estate. in ten weeks; assist you in securing Wright Investment Co., under First position. Pay big; work pleasant; de mand for men great; reasonable; National bank. write for particulars and sample les MONEY to salaried people; easy pay-

National.

Rochester, N. Y. ments; no security. Drake, Eccles Bldg. BARBER trade taught in eight weeks Graduates earn from 12 to 30 dol-lars per week. Moler Barber College, Commercial St., Salt Lake Cit Utah.

Empire Automobile Institute

AGENTS WANTED.

WANTED-Reliable agents to handle an exceptionally good proposition Reply P. O. Box 359. 12 17 1wk Reply P. O. Box 359. SITUATIONS WANTED.

MALE. YOUNG merchant wants position as

bookkeeper. Best references. 656 27th Street. 12 18 2wks FOR RENT. FURNISHED ROOMS.

NEW elegant furnished 3-room apartment, strictly modern. No children, 12-16-1wk

FURNISHED sleeping rooms, with bath Inquire Mansfield & Burrows Millinery, 2470 Wash.

FURNISHED room, modern, 635 25th. FOR RENT-Housekeeping rooms 2353 Monroe.

FOR RENT-Four rooms. Inquire a

Christenson Shoe Store, 12 17 tf HOUSEKEEPING rooms, 2325 Lin

TWO furnished housekeeping rooms 2337 Adams. TWO ROOMS for light housekeeping, 2356 Washington avenue.

HOUSEKEEPING rooms, 362 24th. FURNISHED rooms at prices to fit

your purse. 2468 Wash. Ave. ROOMS for housekeeping, 427 24th 12-9-1mo street.

FURNISHED rooms, 2247 Adams. 12-9-1mo FURNISHED ROOMS at 2468 Wash-

ington Ave. Reasonable prices 11-23-1mo TWO furnished rooms for housekeeping. 465 27th.

FOR RENT-Furnished rooms by day, week or month; all outside room: terms reasonable; one and one-half blocks south of Reed Hotel. The New Wilson, 437 Herrick avenue. Beil A SNAP-4-room house (new) in railphone 1544. Mrs. J. E. McAlpine

FOK RENT--Housekeeping 171 22nd St

FOR RENT

3-ROOM furnished apartment. Wright Investment Co., under 1st Nat'l. Bank.

WANTED.

ROOMS AND BOARD. WANTED-Five rooms and board for Standard.

SECOND-HAND lumber, cheap. In-

PEDIGREED English bulldog pup for

FOR SALE-2 heating stoves. In-

Standard office ORNAMENTAL mirrors, Singer im-

proved sewing machine, combination folding bed, etc., 2508 Lincoln. 12 20 1wk NEARLY new home phonograph and outfit at bargain, 355 24th.

12-20-1wk

CANARY birds, 50c and up, cages 25c and up. Mrs. Neighbor, 884 26th St. 12 18 1mo David Mattson, FOR SALE-Good delivery horse, per-

> 1 Winesaps, \$1.75. Good Winesaps, \$1.25. Will deliver Mondays and Thursdays. Call up 412Z Bell. H. M. Barrows, Farr West 12 16 1wk

12 8 1mo FURNITURE for sale. Call above the Little Queen saloon. FOR SALE-Canary birds, 2570 Lin-

coln Ave. 12 14 1mo FURNISHED rooms with poard. 2333 FOR SALE-Elegant new furniture on. for five rooms. A bargain. 490 30th. 12 7 1mo

NEARLY NEW Piano, O. J. Stilwell, Bell 1028-Y. Ind. 67. 11-29-1mo FOR SALE-Holiday Special-\$290 cash buys a fine New, High Grade Piano; guaranteed, \$450 to \$600 val NOTES and wages of reliable emues Pantone 414-25th, Bell 1227-Y ployes and wage earners bought, and payments received on easy, weekly or monthly installments. City Loan Ag- FOR SALE—Or trade a fine new high-

sldg, grado piano. What have y 61 tf trade? Bell 1227Y, 425 32nd.

LOST.

LOST-Between Twenty-seventh and Washington avenue, lady's gold watch with initial B. L. on case. Return to 2620 Washington.

LOST-A muffler marked "L." Finder will be suitably rewarded by leaving same at Standard office

PROBATE AND

Information.

GUARDIANSHIP NOTICES Consult County Clerk or the Respective Signers for Further

NOTICE OF SALE OF REAL PROPERTY. In the District court of the Second Judicial district of the State of Utah,

In West Ogden, at....\$150 each
At Five Points, at\$125 each
Buy a lot, build a house, and we

At ract of land in Ogden City, We
The undersigned will sell at private duties of their office, in such amount as may be determined by the Board of Directors. The Board of Directors. described as follows:

dition to Ogden City On or after the 27th day of December, A. D. 1909, and written bids will be received at the office of W. B. Farm land, 100 acres\$1,000 Wedell in the Wedell-Keisel building

stract at the expense of the chaser. W. B. WED-JLL Administrator of the Estate of Laura A. Minty, deceased,

Second Floor J. H. DeVine, Attorney for Admin Bell Phone 115. istrator. Date of first publication, December Date of last publication, December

STOCKHOLDERS' MEETING. Notice is hereby given that the an the Ogden Bench Canal & Water Company, a corporation of Utah, has been duly called to be held and same wil be held in the office of the County

> p. m., for the following purposes, to First: To vote to amend the Articles of Incorporation of the Company in the following respects, to-wit Ist-Amend Article II to read "II. The time of duration of this

Commissioners in the County Court House, Ogden City, Utah, on the 10th

day of January, 1910, at eight o'clock

corporation shall be perpetual succes

sion, unless sooner dissolved accord-

2nd-Amend Article IV to read: "IV. The pursuit of business and purpose agreed upon is and shall be that of carrying on the business of repairing and constructing said canal and water ditches, the construction of reservoirs and all other matters and things proper and necessary for fur nishing water through the same from Ogden river for domestic, culinary and irrigation purposes, and for the distri bution of said water to the several owners thereof; and to bond the same FOR SALE—Bargains in houses and for the purpose of raising the necessors, farms, vacant lots, rooming sary funds in maintaining or con-

> of the corporation in the manner pro vided by law for carrying out the objects and purposes herein expressed." 3rd-Amend Article VI to read: "VI. The number of shares of capital stock of this corporation are as hereinafter set opposite the names of

WE BUY and sell real estate of all the individual stockholders, one shar of stock representing one square rod of land irrigated by said canal, and each share of said stock being of the value as represented by the shares of stock hereinafter set opposite the names of the individual stockholders, "The shares of stock may be assessed for the purpose of repairing 12-22-1wk and constructing the company's canal water ditches and for the construction CLEAN white rags at Standard office. of reservoirs and flumes, and for the

FOR SALE-MISCELLANEOUS, the distribution of the water which may flow therein, and for the employ-ment of a water master, and for all quire 2264 Wash., or Scowcroft's old other necessary purposes incidentally archouse.

12 21 1wk necessary for the convenient management of the same, which assessment shall be made pursuant to the laws of

sale; 740 28th. Van der Schnit.

12-22-1wk

FOR SALE—2 heating stoves. Inquire for Mr. Poulter, basement Standard office.

such limitations and restrictions as are provided by the laws of this State and the by-laws of the corporation." 4th-Amend Article VII to read: "VII. The shares of capital stock of this corporation shall be personal

5th-Amend Article VIII to read: "VIII. This corporation shall have power to bond or mortgage all its rights, title, interest and franchises in and to said water canal, ditches and reservoirs, and all other matters and things pertaining thereto, for the pur-pose of borrowing money for carrying

out the objects of the corporation.' feetly gentle, and trusty, will sell cheap if taken at once. Apply at Grand Union Tea Co., 2436 Wash. Ave. 6th-Amend Article XI to read: "XI. The Board of Directors shall have full power to fill vacancies in 12 18 tf any position or office that may occur by death, removal, resignation or APPLES, APPLES—Will sell for one week A-No. 1 Johnathans, \$2.25. No. to transact business and exercise the corporate powers of the corporation, and it she have power to sell or otherwise dispose of, at such times and upon such terms and conditions as it may prescribe, all or any part of the capital stock of the company of which the company is the owner by reason of the non-issuance, sale or forfeiture of any such capital stock for

any unpaid assessments levied there-"The Board of Directors is authorized to enact all necessary by-laws for the government and control of the

NEARLY NEW piano, O. J. Stilwell. Bell 1028-Y. Ind. 67. 11-29-1mo business of the corporation.
"The President or any three Directors or any ten stockholders may call a special meeting of the stockholders at any time upon ten days' written notice sent by mail or delivered personally to each stockholder, or published at least ten days in some newspaper at Ogden City, Utah, and having a general circulation in said

7th-And the following as a new entence at the end of Article XV: "At all annual or special meetings of the stockholders, each stockholder shall be entitled to as many votes as he holds shares of capital stock, and representation by proxy duly appointed shall be allowed at all meetings of

the stockholders. 8th-Amend Article IX to read: "IX. There shall be holden on the second Monday in January, 1892, and biennially thereafter, at such place in Ogden City as the Board of Directors may fix, between the hours of nine A.M. and nine P.M., a regular meeting of the stockholders, at which time five directors shall be elected by a majority of the stockholders present vot ing by shares, all of whom shall hold office for two years until their successors are elected and qualified. The Board of Directors shall elect from its membership a President and a Vice-President, and shall also elect, either from or without its membership, a Secretary and Treasurer, provided that one person may be both Secretary and Treasurer. The Secretary the duties of their office, shall give a 900d and sufficient bond to this corpora-The undersigned will sell at private | tion for the faithful discharge of the Buy a lot, build a house, and we will make you a loan to finish house.

as follows:

A tract of land in Ogden City, Weber county, State of Utah, known and shall have power to employ a water-

master, and shall have the general (17), Block Seven (7), Lake View ..d. | power, management and control of the corporation.

> Company's canal and water ditches for the year 1910. Fourth: To hear the annual report

come before said meeting.
Ogden, Utah, December 20, 1909,

ALMA D. CHAMBERS, Secretary.

State Engineer's Office. Salt Lake City, Utah, November 12, 1909. Notice is hereby given that Carrie Annetta Zimmerman, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate one (1) cubic foot per ond of water from a spring in Weber County, Utah. Said water will be diverted by means of a pipe line at a point from which the southwest corner of Section 26, Township 6, north, Range 1 west, Salt Lake base and meridian, bears south 51 degrees 33 minutes west 2,123 feet distant, from where it will be conveyed for a distance of 3,000 feet and there used

therefor, must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of the publication of this no-Date of first publication November

NOTICE. The regular annual meeting of the shareholders of the Ogden Savings Bank will be held at their banking room in Ogden, on Tuesday, January 11th, 1910, at 11 a. m., for the purpose of electing directors to serve for the ensuing year and the transaction of such other business as may properly come before the meeting.
Dated, Ogden, Utah, Dec. 17, 1909.

18, 1909, date of completion of publica-tion December 18, 1909. CALEB TANNER,

CHARLES H. BARTON, Cashier. -NOTICE.

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PHOTOGRAPHERS

PIANO TUNING

SLADE-Successor to Allen Trans-Co .- J. C. Slade, Lessee, Furniture Vans and Storage Office 408 25th St.

Specialty-Prompt delivery. Ind. 3778-A. Office 255 25th.

UMBRELLAS AND PARASOLS 12-1-1mo

two adults. Central W., 14, care

HUNTER

LOTS FOR SALE-In Lakeview, at.....\$100 each In Nelson Park, at....\$50 each In Capitol Block, at....\$450 each On 22nd Street, at..... \$500 within and for Weber county-In the On Indian Ave., at\$250 matter of the constant of the con

FOR SALE-REAL ESTATE.

7-room frame, modern, good lot and Well located\$4,000

loan to finish paying for it. . KENNEDY

211 First National.

New eight-room pressed brick house. Let 175x132, room for five more houses. A snap at \$2,000.00 See us. Money to loan, Fur nished and unfurnished house for rent. Farms for sale

Company.

Under First National Bank.

Ind. Phone No. 879.

Wright Iuvestment

THREE-ROOM brick house, an acre ground, six blocks west of Rive Points, \$350.00. Inquire 2406 Wash Ave. 12 10 1wk FOR SALE-Three fine lots, 48 by

2175 Grant. Phone Bell 622K.

lots, farms, vacant lots, rooming houses, also houses and lots on the houses, also houses and lots of the installment plan. Money to loan. See us before you invest. O. A. White, 362 ters and things for the proper conduct and pursuit of said business, and to the shares of the capital stock

road district, \$1450.00. 345 24th St

WANTED-REAL ESTATE

12 6 tf

M. Forristall, 414 First National Bank Building. 12-1-tf WANTED-TO BUY

kinds. What have you to sell?

WANTED, with skulls, prime skins and large game heads; also bird specimens for mounting; 267 22nd St.

par value of \$10.00. The limit of the capital stock agreed upon shall be the

12-17-tf | purpose of defraying the expenses of |

ensuing two years; and Third: To levy a tax on each share f stock for the maintenance of the

of the Company, and to transact any other business which may properly

NOTICE TO WATER USERS.

from January 1 to December 31, inclusive of each year, for domestic and municipal purposes. This appli-cation is designated in the State En-All protests against the granting of aid application, stating the reasons

State Engineer.

The regular annual meeting of the shareholders of the First National Bank of Ogden, Utab, will be held at their banking room in Ogden. Utah, on Tuesday, January 11th, 1910, at 11 o'clock a. m., for the purpose of electing directors to serve for the ensuing year and the transaction of such other business as may properly come before Dated, Ogden, Utah, Dec. 17th, 1909, JOHN PINGREE, Cashier.